#Munazra Rasulallah ﷺ aur Eesai ka

1. **Quran e Azeem ka jab shaan e nuzul hone laga to usme pichle anbiya ki bhi tareekh ko bhi byan kiya gaya, anbiya ekram ke upar jo ilzamat the quran ne uski bhi safai di, pichli koamo ne jo batil nazariyat banaye the anbiya ke ta'alluk se uska bhi jawab diya gaya, anbiya ki manne wali jo koame thin jo apne ap ko ehle kitaab kehte the, unka ek intehayayi badtareen aqeeda ye tha ke wo nabiyon ko khuda ka beta mante the, jaise Hazrat Uzair عليه السلام ke bare me Yahudiyo ka aqeeda ye tha ke Uzair Allah ke bête hain aur isi tarah Eesaiyo ka aqeeda ye tha ke Eesa عليه السلام Allah ke bête hain, in dono mazhab ke maanne walo me ikhtelaaf hote rehte the**

2. **Ikhtelaaf chalta raha, quran ki ayaten utrin, quran me kaha gaya, ke Eesa عليه السلام Allah ke bête nahi hain, Eesa عليه السلام Allah ke bande hain, aur Allah ne apko kitaab ata ki hai aur Nabi banake mabus kiya, Eesai is baat ko sunke bahot naraz hue aur bharke, Najraan Eesaiyon ka garh tha ye bhi ek Arab ka ek ilaka tha, Najraan ke Eesai puri duniya ki Easiyat ko lead karte the, yahan Eesai ke bare bare bishop, padri, ullema mojud the, unhone Rasulallah ﷺ ko paigham bhijwaya ke ap kaise kehte hain ke Eesa Masi Allah ke bête nahi hain, hum isko prove kar sakte hain ke Eesa khuda ke bête hain, ap ﷺ ne unke is manazre ke challenge ko qabul kiya aur unhe Madine aane ki dawat di**

3. **Najraan ke padri aye, un padriyon ka sab se bara sardar ek zayiful umr tha, bahot taveel umr thi, ye apni koam ka bahot bara aalim, fazil, mufti, naam Abdul Masi, puri duniya Eesaiyat ki Abdul Masi par fakr karti thi, isko kaom ne taiyar kiya ke Rasulallah ﷺ se manazra ap karenge, (manazra Sarkar ki sunnat hai), chunach ye Madine aye, manazra shru hua, Rasulallah ﷺ ne insi daleel mangi ke tumhare paas kya daleel hai ke Eesa khuda ke bête hain, unhone daleel di ke Hazrate Eesa عليه السلام ka baap nahi hai, lehaza Allah ke bête hue**

4. **Jab Eesaiyon ne daleel di, Quran e Azeem ne jawab ata farmaya, manazra Allah ke Rasul kar rahe hain magar jawab Rabbe Qayenat ata farma raha hai, aur ab Surah Ale Imran ki Ayat 159, 160, 161 ka nuzul hota hai. Irshad e Rabbani hota hai, mehbub ap farmaiye unse ke Allah ke nazdeeq Eesa ki Misaal Adam عليه السلام ki**

tarah hai, jab taum kehte ho Eesa ka baap nahi hai isliye wo Allah ke bête hain, to Adam ki to na baap hai aur na maa hai, to phir Adam ko bhi khuda ka beta kyun nahi kehte

5. **To ab tum agar ye maano ke theek hai hum Adam ko bhi khuda ka beta maan lete hain, ke Adam khuda ke bare bête aur Eesa chote bête, is tarah khuda ke 2 bete, to Quran ne iska bhi jawab diya, ke na Adam khuda ke bête ho sakte hain aur na Eesa isliye ke humne Adam ko mitti se paida kiya hai, aur humne Adam ko aise paida kiya ke humne mitti ka putla taiyar kiya aur jab kaha ke paida ho jao to wo paida ho gaya, humne is shaan ke saath Adam ko banaya**

6. **Eesaiyon ne is daleel ko maanne se inkaar kar diya, kaha ai Mohammad, agar Adam mitti se hain, khuda ke bête nahi hain, aur tum Eesa ko bhi mitti ka beta maano, to mitti ki jins hone se khuda ka bête hone se inkaar nahi ho jata, hamari bible me likha hai aur hum yehi mante hain ke Eesa khuda ke bête hain, halake ye Bible me tha nahi inhone tehreef kiya tha. Jab unhone daleel ko manne se inkaar kiya, tab Allah fermata hai, aur ai sunne wale jab teri taraf haq aa chuka, tujhe wazey kiya ja chuka Eesa ke barey me aur uske baad bhi tum inkaar karne walo me bano to phir tumhara hal ye hai, ke ai mehbub ap farmaiye inse ke ab baat munazre se nahi hogi ab "Mubahillah" kiya jayega**

7. **Easiyo ne Manazra se inkaar kiya, ab Rab is shaan se Mubahillah ki dawat de raha hai, irshad hota hai, ai mehbub, ap pukariye phir unhe ap awaaz dijiye aur unhe Mubahillah ki dawat dijiye aur kahiye, tum apne beto ko lao hum apni aulado ko lekar ayen, tum apni aurton ko lao hum apni aurton ko layen, tum apne wajud ko lao hum apne aap ko le ayen, aur jab hum is tarah se ajayen, to phir hum kahen ki Allah ki laanat ho jo jhutha hai, wo taiyar ho gaye, ijazat dijiye ke hum Najraan wapas jayen aur apne logo ko lekar ayen**

8. **Ye Najraan wapas gaye, dubara wapas Madine apni biwi baccho ke saath aate hain, Abdul Masi ab bhi inka leader, Rasulallah ﷺ ne apne beti Fatema رضی اللہ تعالیٰ عنہا ko bulaya, Hazrat Ali رضی اللہ تعالیٰ عنہ , apne nawaso Imam Hasan aur Imam Hussain ko**

bulaya, goyah bataya ye Sarkar ke khandan wale hain, Sarkar ﷺ khud khatune jannat ke ghar pehle tashreef le gaye, sabh ko saath me liya, aur maidan e mubahillah me tashreef laye, Sarkar ne in sabhi ko apne chadar me liya, asmaan ke taraf nazro ko uthaya, dua ke liye haath uthaye, farmaya, ai Allah ye mere Ahle Bait hain, inki duaon ko qabul farma, aur uske baad Ahle Bait e Nabuwat ki taraf dekh kar irshad farmate hain, ai Ahle Bait e Nabuwat jab mai dua karun tab tum ameen kehna

9. **Allah ke Rasul ne apne haathon ko buland kiya, abhi zabaani risalat se duahiyan kalemat nikalna hi chahte hain, dua ke alfaaz abhi zubaane nabuwat se jaari nahi hue, ke dekhne walo ne dekha, ke Abdul Masi ghutno ke bal chata hau Huzur ﷺ ke kareeb ata hai, Sarkar ke haath ko pakar liya, arz karta hai, ai Allah ke Nabi mai apko us khuda ka waasta deta hun jisne apko Nabi banakar Nabuwat aur Risalat ke saath bheja, khuda ka waasta ap hamare haq me baddua mat kijiye, bulke ap chahen to iske liye hum jaziya aur tax dene ko bhi taiyar hain, jo ap kahenge wo hum apko lakar de dainge magar ap hamare liye dua e halaqat mat kijiye**

10. **Sarkar ne apne haatho ko choar diya, puri Eesaiyat usko dekh rahi ta'ajjub se, kehte hain ke afsos tere ilm par, hum tujhe itna bara janbaaz aalim samajhte the, magar tu to ain moake par kamzori dikhayi, ain us wakht ke bilkul fatah kareeb thi tu piche hath gaya, tune Eesaiyat ko zaleel kar diya hai, jab laan taan ki ye palatta hai aur kehta hai, ai logo, tum jaante ho ke rooh e zameen me tumhari jamaat ka sab se bara aalim mai hun, kasam khuda ki jo mai janta hun wo tum nahi jante, mai inme aise chehre dekh raha hun, nabi ke saath jo log aye hain jo jamaat hai, ke wo agar pahar ke hathne ki dua karen to pahar bhi apni jagah se hat jaye**

11. **Abdul Masi ne jab ye jumle kahe, to Allah ke Nabi farmate hain, Abdul Masi ne apni koam ko bacha liya, kasam parwar digar e alam ki jiske kabzey kudrat me meri jaan hai, agar Abdul Masi mujhe na rokta, meri zubaan inke liye dua e halaqat nikalti, mere Ahle Bait ameen kehte, asmaan e awwal par azaab aa chuka tha, meri dua karne ki dair thi, azaab nazil hota aur aisa azaab nazil hota ke qayamat tak Eesaiyat me ek shaks nahi bachta**